



## DHWAJA SHARES & SECURITIES PVT. LTD.

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CIN No.: U67120MH2005PTC151191

### Data For the Month Ending June 2025

| SN | Received                | Carried forward from previous month | Received during the month | Total Pending | Resolved*  | Pending at the end of the month** |                                | Average Resolution time^ (in days) |
|----|-------------------------|-------------------------------------|---------------------------|---------------|------------|-----------------------------------|--------------------------------|------------------------------------|
|    |                         |                                     |                           |               |            | Pending for less than 3 months    | Pending for more than 3 months |                                    |
| 1  | 2                       | 3                                   | 4                         | 5             | 6          | 7                                 |                                | 8                                  |
| 1  | Directly from Investors | Nil                                 | Nil                       | Nil           | Nil        | Nil                               | Nil                            | Nil                                |
| 2  | SEBI (SCORES)           | Nil                                 | Nil                       | Nil           | Nil        | Nil                               | Nil                            | Nil                                |
| 3  | Depositories            | Nil                                 | Nil                       | Nil           | Nil        | Nil                               | Nil                            | Nil                                |
| 4  | Other Sources (If any)  | Nil                                 | Nil                       | Nil           | Nil        | Nil                               | Nil                            | Nil                                |
| 5  | <b>Grand Total</b>      | <b>Nil</b>                          | <b>Nil</b>                | <b>Nil</b>    | <b>Nil</b> | <b>Nil</b>                        | <b>Nil</b>                     | <b>Nil</b>                         |

### Trend of monthly disposal of complaints

| SN | Month              | Carried forward from previous month | Received   | Resolved*  | Pending**  |
|----|--------------------|-------------------------------------|------------|------------|------------|
| 1  | 2                  | 3                                   | 4          | 5          | 6          |
| 1  | April-2025         | Nil                                 | Nil        | Nil        | Nil        |
| 2  | May-2025           | Nil                                 | Nil        | Nil        | Nil        |
| 3  | June-2025          | Nil                                 | Nil        | Nil        | Nil        |
| 4  | July-2025          |                                     |            |            |            |
| 5  | August-2025        |                                     |            |            |            |
| 6  | September-2025     |                                     |            |            |            |
| 7  | October-2025       |                                     |            |            |            |
| 8  | November-2025      |                                     |            |            |            |
| 9  | December-2025      |                                     |            |            |            |
| 10 | January-2026       |                                     |            |            |            |
| 11 | February-2026      |                                     |            |            |            |
| 12 | March-2026         |                                     |            |            |            |
|    | <b>Grand Total</b> | <b>Nil</b>                          | <b>Nil</b> | <b>Nil</b> | <b>Nil</b> |

\*should include complaints of previous months resolved in the current month, if any

\*\*should include total complaints pending as on the last day of the month, if any ^Average resolution time is the sum total of time taken to resolve each complaint in the current month divided by total number of complaints resolved in the current month.

| SN | Year               | Carried forward from previous year | Received during the year | Resolved during the year | Pending at the end of the year |
|----|--------------------|------------------------------------|--------------------------|--------------------------|--------------------------------|
| 1  | 2018-19            | Nil                                | Nil                      | Nil                      | Nil                            |
| 2  | 2019-20            | Nil                                | Nil                      | Nil                      | Nil                            |
| 3  | 2020-21            | Nil                                | Nil                      | Nil                      | Nil                            |
| 4  | 2021-22            | Nil                                | Nil                      | Nil                      | Nil                            |
| 5  | 2022-23            | Nil                                | Nil                      | Nil                      | Nil                            |
| 6  | 2023-24            | Nil                                | Nil                      | Nil                      | Nil                            |
| 7  | 2024-25            | Nil                                | Nil                      | Nil                      | Nil                            |
| 8  | 2025-26            | Nil                                |                          |                          |                                |
|    | <b>Grand Total</b> | <b>Nil</b>                         | <b>Nil</b>               | <b>Nil</b>               | <b>Nil</b>                     |